Exorcising Eisenhower: The Imperative of Critical Remembrance in Obama's Search for Foreign Policy Renewal

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Since the 2003 invasion of Iraq, it has become increasingly fashionable to contrast two types of Republican politicians: the good "Eisenhower Republican" wary of the power of government and the military-industrial complex versus the bad "Junior Bush Republican" committed to the (ab)use of that power in pursuit of grand, hegemonic schemes. This trend led to support being offered to Barack Obama on the grounds that he is of the same mould as Eisenhower and thereby capable of pursuing a sensible foreign policy.

This article seeks to place Eisenhower's record in a more accurate light and reflects on the Eisenhower era's defining contradictions that could, if unacknowledged, return to haunt the Obama presidency. It reflects on the evident parallels between Eisenhower's policies and weaknesses and those of Barack Obama, and argues that a real break with the past necessitates a break with the logic of militarism and empire.

INTRODUCTION: "TO BE LIKE IKE"

For many Americans, a sense of relief and quiet confidence followed George W. Bush's declaration of an "end to major hostilities" in Iraq in May 2004. Standing on an aircraft carrier dressed in full bomber pilot regalia, the president was dwarfed by a "Mission Accomplished" banner designed to enhance his political reputation and announce to the world that his widely condemned policy had indeed been correct. It was not long, however, before commentators were discussing the spectre of Vietnam—a small country whose name has become synonymous with the military defeat and humbling

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of a giant. A few brave politicians (most notably, perhaps, Senator Edward Kennedy) began to make an explicit link between Iraq and Vietnam; the fears of the public rose accordingly, forcing a previously docile mainstream media to raise questions about the White House's ability to bring the occupation of Iraq to a successful close.

The analogy was, unfortunately, drawn in the simplest of terms. The temporary focus on the echoes of Vietnam became more about the "winability" of the war than any profound reflection on the high political, social, economic, environmental, and military costs of a misadventure inspired by flawed analysis, warped military intelligence, and the arrogance that comes with overwhelming military capability and a willingness (perhaps even a desire) to use it. The mainstream presentation of the situation in Iraq conjured up an important historical shadow but failed to illuminate it sufficiently to allow a serious and nuanced critique. Although myriad aspects of these two military engagements and their historical contexts demand our attention, there is need to reflect more broadly on half a century of American foreign policy and its impact on the world. Current events do not unfold in a vacuum, and we do ourselves a disservice if our analysis fails to consider the broader historical context.

The ascent of the Democratic Party's nominee Barack Obama to the presidency has already brought—and will continue to bring—inevitable foreign policy shifts and alterations, even if they prove to be less dramatic and far-reaching than many observers worldwide had hoped. The support received by the Obama campaign from self-styled "Eisenhower Republicans" and the growing tendency of both the media and the public to idealize this particular political species serve as an interesting wide-angle lens through which to reconsider a broad swath of American foreign policy. Obama's victory signals a willingness among many to engage in a deeper, more thoughtful, and historically accurate critical engagement with the foreign policy legacy of successive American presidents since World War II. Without such a commitment to honest reflection, crucial lessons will remain unlearned, with potentially catastrophic consequences in terms of domestic civic engagement and, perhaps even more crucially, the international reputation of the United States, which the Obama administration dearly wants to rehabilitate.

This openness to a more honest intellectual engagement with the past stems from a recognition of the shallowness and simplicity of the historical record as typically presented. Many pundits, academics, and members of the public believe the Bush administration presented the world with a fundamental break with—or mismanagement of—traditional American foreign policy rules. While the Bush administration demonstrated a high degree of ineptitude in its dealings with the world, it also resembled and echoed the administrations of many earlier presidents. The Obama administration has a good opportunity to make its own mark; however, fundamental changes reflecting a profound understanding of the disastrous long-term course of American foreign policy are required in order to prevent the newly energized electorate in the United States and observers abroad from losing hope in the possibility of deep change.

This task will not be easy, as evidenced by the historical amnesia on the part of those who invoke the term "Eisenhower Republican" to designate a variety of politician or voter who champions fiscal responsibility and an internationally engaged and responsible foreign policy. This invocation was of great assistance to presidential candidate Obama as he attempted to craft a foreign policy platform that could be supported by a broad spectrum of Americans. The hope expressed by many that now-President Obama emulate Eisenhower reinforces the need for a critical re-examination of "Ike's" historical legacy. The parallels between Eisenhower's policies and weaknesses and those of Barack Obama suggest that a transformative break with the past would require no less than a rejection of the self-perpetuating logic of militarism and empire that has long been at the heart of American foreign policy.

A concise illustration of Obama's challenges in the absence of such a confrontation with the past appears in a policy area where the new president's desire for serious progress is undoubted: nuclear disarmament. As former Soviet President Mikhail Gorbachev—a leader who attempted to introduce authentically "new thinking" in his time in power—cautioned in April 2009,

[US] defense budgets far exceed reasonable security needs. The United States spends on military purposes almost as much as the rest of the world put together. Military superiority would be an insurmountable obstacle to ridding the world of nuclear weapons. Unless we discuss [the] demilitarization of world politics, the reduction of military budgets, [and] preventing

[the] militarization of outer space, talking about a nuclear-free world will be just rhetorical.¹

It is important to stress that Gorbachev is not accusing Obama of hypocrisy or duplicity, but rather of a potentially fateful narrowness of perspective, a blinkered commitment to American pre-eminence poisoning the well of goodwill and good wishes from which the new president hopes to draw. In the same way, Eisenhower was not simply being a hypocrite when he famously drew attention to the "military-industrial complex" while presiding over the exponential growth of that very menace. His resistance to the danger was limited to rhetoric because of his unshaken fidelity to the vision of an America made (and kept) mighty through the power of *both* its ideas and its arms.

The challenges facing Obama have been substantially shaped by Eisenhower's decisions, and neither Obama nor the world can afford the continuance of a superficial and historically inaccurate depiction of a former president whose emulation is advocated as a responsible way forward. William Faulkner's view, (mis)quoted² by Obama, that "the past is never dead. It's not even past," is demonstrably true. Thus it is crucial that the Eisenhower era be examined to reveal the defining contradictions that could, if unacknowledged, return to haunt the Obama presidency. This article examines Obama's Afghanistan/Pakistan policy to determine whether past mistakes can be avoided. Early indications are, unfortunately, pointing to a repetition of the flawed logic all too evident in Eisenhower's record. An alternative path is possible—one necessitating a break with the logic of militarism and empire.

EISENHOWER REPUBLICANS: AN EXERCISE IN BRANDING

The recent vogue of using the concept of the Eisenhower Republican as a shorthand critique of G.O.P. foreign policy under Bush arguably began in earnest when President Eisenhower's son John publicly broke with the Bush administration as a result of the decision to invade Iraq; he also declared that he would vote for John Kerry in 2004, saying that he no longer recognized the Republican Party: "Responsibility used to be observed in foreign affairs. That has meant respect for others. America, though recognized as the leader of the community of nations, has always acted as a part of it, not as a maverick separate from that community and at times insulting towards it." A recent award-winning Eugene Jarecki documentary, Why We Fight,

provided an interesting and thoughtful presentation of the build-up to the Iraq war built around Eisenhower's well-known warnings about political and corporate interests, and thereby portrayed the current events as a "portrait of a nation in transition." Highly respected syndicated columnist (and former Democratic Party operative) Mark Shields drew a similar demarcation between Bush and his supposedly more balanced predecessors when he announced that history would be harsh on the forty-third president for his failure to seize the opportunity after 11 September 2001 to "govern as a center right Eisenhower Republican." Michael Medved suggests that Obama would be well-advised to learn from Eisenhower's "non-ideological approach" and argues that he "can deliver more of the concord his campaign promised if he avoids self-defeating bitterness toward his predecessor, rejects grand, unattainable international schemes and, in the soft-spoken Eisenhower tradition, reconnects with the pragmatic, conservative disposition of the American people."

Barack Obama's exciting and inspiring candidacy led to high profile crossover support from such noted Eisenhowers as Ike's granddaughter, Susan Eisenhower, and her sister-in-law, Julie Nixon-Eisenhower. This came at a crucial point in the campaign, and in a manner that removed much of the risk many perceived to be attached to Obama's lack of experience. Susan Eisenhower argued that Obama was best positioned to carry on the legacy the Eisenhowers cherish, proclaiming, "I am not alone in worrying that my generation will fail to do what my grandfather's did so well: Leave America a better, stronger place than the one it found."8 Ms Eisenhower, who was given a prime spot to address the Democratic Convention in Denver on the night Obama accepted the nomination, celebrated her grandfather's ability to withstand the political pressure to make hasty decisions and instead reflect on issues before taking a policy stance. She linked her comments about Ike with her endorsement of Obama who, she said, "has the energy, but more importantly the temperament, to run this country and to provide the leadership we need."9 The decision to provide Ms Eisenhower with this prime space at such an important event was doubtless an attempt to combat the Republican Party's talking points around the Democratic Party's perceived weakness in foreign policy and national security. Although convention planners hoped that moderate Republicans would be attracted by support from someone with a famous Republican name and with impeccable Republican credentials, the appeal was likely designed principally to

bring along independent voters who supported Obama's domestic plans but had doubts about his lack of foreign policy experience and "toughness."

Scholars got in on the act, too. Well-respected presidential historian Jean Edward Smith suggested in a *New York Times* op-ed contribution that reaching out to the Eisenhower Republicans would be a logical step for then-Senator Obama. He reiterated the oft-repeated definition of the Eisenhower breed of Republicans: "They believe in rule of law at home and collective security abroad." Eisenhower, Smith declared, "was the most successful president of the 20th century" largely because he "weaned the Republican Party from its isolationist past" and "refused to engage American troops in brush-fire wars for political abstractions." ¹⁰

Smith has continued to offer advice to President Obama. In a recent blog for the New York Times, citing Eisenhower's determination to end the Korean War, he argues that "bringing US troops home from Iraq might require President Obama to be like Ike."11 Smith conveniently ignores the fact that the Korean War was not exactly "ended" and that American troops continue to be stationed on the peninsula more than five decades later. Rather, he is eager to present Eisenhower as a thoughtful statesman resisting the advice of his hard-line cabinet members, Secretary of State John Foster Dulles and Defense Secretary Charles Wilson, each of whom opposed the president's war policy. Smith draws from Eisenhower's famous 1953 "Chance for Peace" address to the American Society of Newspaper Editors—also known as the "Cross of Iron" speech—to establish his claim that the president was taking a broader, historical view of the importance of an honourable armistice in Korea. In this speech, Ike argued that "every gun that is fired, every warship launched, every rocket fired signifies a theft from those who hunger and are not fed, those who are cold and are not clothed." These are stirring words; more than three hundred people posted responses to Smith's blog.

The sheer number of postings is testimony to the ability of the Ike-Obama comparison to trigger an impassioned debate. Many people were offended that Obama was being credited with the same kind of military knowledge that Ike, a five-star general, had; others declared Eisenhower to be a warmonger (and, in at least one opinion, a war criminal) and thus precisely the type of leader Obama should *not* emulate. Many readers were inspired by Smith's depiction of Eisenhower, felt they had learned a great deal about American history, and were now anxious for Obama to become a

leader in his mould. Others lamented that leaders like Ike simply do not exist today and offered such laments as "Are there any Eisenhower Republicans left? Please come out, wherever you are" and "Don't look for another Ike in the United States of today. There are no such people alive." In perhaps the most thoughtful response, Ira Chernus, professor of religious studies at University of Colorado, Boulder and author of *Apocalypse Management: Eisenhower and the Discourse of National Insecurity*, argued,

Mr. Smith's view of Eisenhower as a man of peace is a popular one. But it is a major stumbling block to an accurate understanding of US Cold War policy, which always placed the global preeminence of the US above genuine peace. For Eisenhower, as for most US Cold War leaders, "peace" meant a dependable situation of unchallenged US dominance throughout the noncommunist world.¹⁴

What are we to make of this debate? If Chernus is correct—and I believe he is—we need to dig deeper in order to get an accurate picture of the comparisons being made. In a sense, Obama invited this effort when he invoked the spirit of Eisenhower at the Holocaust Days of Remembrance ceremony in April 2009. Obama pointed to Eisenhower's insistence that soldiers—American and German alike—as well as congresspersons and journalists bore witness to the evil perpetrated at the concentration camps and he argued that "Eisenhower understood the danger of silence. He understood that if no one knew what had happened, that would be yet another atrocity—and it would be the perpetrator's ultimate triumph." This call for deeper analysis is not to suggest that Eisenhower perpetrated comparable crimes; it is to suggest that placing a cone of silence around the negative aspects of his legacy, and thus placing the General on a pedestal, creates the serious risk of drawing conclusions about contemporary US foreign policy based on false historical premises.

One of Professor Smith's interlocutors responded with particular scorn to the comparison between Eisenhower and Obama: "Dear Jean," he wrote, "Barack Obama isn't qualified to carry General Eisenhower's shadow!" 16 Yet it is precisely the shadow cast by Eisenhower that we need to confront.

EISENHOWER'S SHADOW

Many excellent quotes from President Eisenhower's speeches are used to portray him as a thoughtful, engaged, empathetic, and indeed moral leader;

however, this selective usage places the shadow of his administration firmly off limits and out of the collective public consciousness.

In his 1961 farewell speech to the nation—known as the "Military Industrial Complex Speech"—Eisenhower looked forward to the "history yet to be written" and hoped that the world would avoid becoming a "community of dreadful fear and hate, and be instead a proud confederation of mutual trust and respect." "Such a confederation," he stressed,

must be one of equals. The weakest must come to the conference table with the same confidence as do we, protected as we are by our moral, economic, and military strength. That table, though scarred by many past frustrations, cannot be abandoned for the certain agony of the battlefield.¹⁷

This is moving, "Yes We Can" stuff—almost enough to make one think this was a president committed to diplomatic negotiation and the power of multilateralism to smooth over troubled times rather than the use of covert means to overthrow reformist governments in Iran (1953) and Guatemala (1954). These interventions led to large-scale long-term suffering and political retardation in both countries but are rarely mentioned by Eisenhower's political heirs and supporters. The actions taken in Iran and Guatemala, as Blanche Wiesen Cook argues, "globalized that aspect of United States foreign policy known as 'gunboat diplomacy" and deserve a great deal of attention. It is precisely because these interventions have been successfully airbrushed from the popular historical picture of the Eisenhower presidency that we need a closer examination to understand the challenges faced by President Obama as he crafts a foreign policy agenda for the twenty-first century.

In the case of Iran, the Eisenhower administration undertook covert actions to overthrow a democratically elected government. Letting concern for long-term oil supplies and a wariness of Soviet intentions in the region trump any concern for sovereign governments or the people's democratic will within the country, Eisenhower and his cabinet associates sent Kermit Roosevelt, head of the Middle Eastern Division of the Office of Policy Coordination in the CIA and grandson of Theodore Roosevelt, to Tehran to direct a coup against the moderate reformist and democratically elected Iranian President Mohammed Mossadeq. ¹⁹ With "Operation Ajax" successfully completed, that administration (and *every* subsequent one) backed the Shah of Iran's regime, a regime so brutal and despised by Iran's people that

its overthrow by fundamentalists seeking to extricate the country from the Shah's torture chambers and stop the pillaging of its resources was almost inevitable. Regarding resources, the Eisenhower administration worked closely with the oil companies and even extended the antitrust immunity granted to them by the Truman administration.²⁰ Indeed, Eisenhower argued that "the enforcement of the antitrust laws of the United States against the Western oil companies operating in the Near East may be deemed secondary to the national security interest."²¹

Uncritical defenders of the Eisenhower myth might be shocked to read the letter he wrote to an advisor who had pointed to the danger of relying too heavily on foreign oil. "I think you have, in the analysis presented in the letter," Eisenhower wrote, "proved that should a crisis arise threatening to cut the Western world off from Mid East oil, we would *have* to use force." The lack of regard for the human costs and consequences of their policies led successive American administrations to deny the brutality of the regimes they supported. For example, after the overthrow of the Shah, Robert Gates (then an advisor in the White House on the National Security Council and now President Obama's Defense Secretary) wrote in his memoirs that "a reign of terror soon settled over Iran." For the majority of Iranians at the time, however, it was the Shah's reign of terror—to which Washington had been wilfully blind—that they had ended.

In Guatemala in 1953-54, US foreign policy destabilized a country largely at the behest of the United Fruit Company, whose executives did not want to see their stranglehold on the banana industry interrupted by a democratically elected government determined to usher in modest reforms to enable its impoverished people to enjoy the land and its riches.²⁴ Given the corporate—indeed, family—connections between the United Fruit Company and the administration, there can be no doubt that the Eisenhower administration was representing US business interests. Secretary of State John Foster Dulles was a member of the law firm involved in drawing up contracts with the totalitarian Ubico regime in the 1930s; his brother Allan, Director of the CIA, was on its board of directors; and John M. Cabot, Assistant Secretary of State for Latin America, was the brother of a former president of the company.²⁵ According to the internationally sponsored Commission for Historical Clarification of 1999, the subsequent instability and violence led to the deaths or disappearance of over 200,000 people.²⁶ The responsibility for much of this violence can, arguably, be attributed to

Eisenhower, who made the fateful decision to intervene, thereby destabilizing the country and setting the stage for four decades of bloody civil war.

In response to the release of the Commission's report, then-President Bill Clinton acknowledged the US wrongdoing and vowed that "the United States will no longer take part in campaigns of repression." The sentiments are admirable but the former president was being somewhat disingenuous for, as Chalmers Johnson argues, "on virtually the day that the president was swearing off 'dirty tricks' in other people's countries, his government was reasserting its support for Turkey in its war of repression against its Kurdish minority." The lessons Clinton needed to draw from the Guatemala example demanded a deeper understanding and broader application. If it is politically and morally wrong to back and enable a repressive regime in Guatemala, then it is equally indefensible elsewhere.

Eisenhower was surely correct in his 1953 "Chance for Peace" speech quoted above that every gun, warship, and rocket was a "theft" from the impoverished and marginalized masses. And doubtless he was hopeful, after the death of Stalin that year, that a new relationship with the Soviet Union could develop. But the sad reality remains that his suspicions of any nationalist cause or legitimate anti-colonial movement led him to support an arms build-up and surround himself with hawks such as John Foster Dulles and Richard Nixon who themselves continued to promise intervention anywhere in the world to protect American interests. In the Middle East alone, Eisenhower had no qualms about intervening in Lebanon, sending the warships into the Mediterranean at the first hint that his ally in Jordan might be in trouble, and covertly intervening in Syria when it proved immune to the threatening tone of his 1957 "State of the Union Address," a speech rarely quoted by his admirers. This speech—which became known as the "Eisenhower Doctrine"—vowed to block the supposed march of international communism throughout the Middle East and sought congressional authorization to allow "the armed forces . . . to secure and protect the territorial integrity and political independence" of any nation "requesting such aid against overt armed aggression from any nation controlled by International Communism." Eisenhower further requested Congress to authorize him "to employ, for economic and defensive military purposes, sums available under the Mutual Security Act . . . without regard to existing limitations" and sought an open-ended authorization to use military force in the Middle East while saying he hoped "that this authority would never

have to be exercised at all." It was a statement so chilling that Cold War adversaries could harbour no doubt "where we stand." ²⁹

George W. Bush made a similar claim forty-five years later, in October 2002, requesting congressional authorization to use force against Iraq. Many of those who subsequently regretted their vote (including Obama's chief rival for the Democratic nomination and now his Secretary of State, Hillary Clinton) persist with the claim that they believed they had merely been voting to give the president a stronger bargaining tool and did not believe they were authorizing the war. The hard reality is that both the Eisenhower and the Bush doctrines—or, rather, each variation on the *same* theme—failed to limit the supposed threats of their times, and acted only to increase American and world insecurity.

Those who would use the inspiring and pacific sentiments expressed in Eisenhower's speeches to challenge or condemn the direction taken by George W. Bush demonstrate either a great lack of awareness of the historical record or a staggering degree of self-serving delusion. One might almost wonder if Eisenhower's ghost looked over President Bush's shoulder approvingly as "the intelligence and facts were being fixed around the policy," 30 as he put together his "Coalition of the Willing," and as he articulated his doctrine of pre-emption to intimidate foes and allies alike. The tactics were indeed reminiscent of the Eisenhower years but the widespread lack of historical knowledge on the part of the American public led to a profoundly limited public discussion on current foreign policy.

When, for instance, the discussion about Iraq turned to the echoes of Vietnam, the analysts missed the mark: the critical reflection really should have been about the *origins* of American involvement in Vietnam and the eerie echoes that that calamitous decision had on the United States—and indeed the world. The Eisenhower administration's activities and decisions in the early 1950s and at the 1954 Conference in Geneva set Washington policy-makers on a course of action toward the ultimately counterproductive use of American military might in defence of an ill-defined "national interest." Those decisions profoundly altered the reputation of the American republic abroad. While it can be argued that the power and influence of the United States later regained and even surpassed its pre-Vietnam levels, the lessons of that imbroglio have never been fully assimilated by either the American foreign policy establishment or by mainstream political commentators.

There is a direct link between the arrogance and impatience of the Eisenhower administration's fatefully mismanaged Vietnam policy and the key foreign policy blunders of his Republican heirs in Bush's White House. The world is ill-served by either a reflex demonization of Bush's policies or a one-dimensional valorization of Eisenhower's, and these two impulses in combination make serious reflection on the historical development of American foreign policy nearly impossible for the Obama administration.

Just as Eisenhower ordered the overthrow of the governments of Iran and Guatemala, he had no qualms about reshaping the history of Southeast Asia to suit his needs. In 1953, his administration provided hundreds of millions of dollars to assist French efforts to defeat the Vietnamese independence movement. Eisenhower initially justified the aid not in terms of peace and freedom but rather tin and tungsten; as the president baldly stated, it was to increase "our security, our power and ability to get certain things we need from the riches of the Indo-Chinese territory."³¹ This approach came as a great surprise to the popular nationalist leader Ho Chi Minh, who believed that he was modeling his anti-colonial movement on the US struggle for independence and who saw Eisenhower as an ally during the Second World War when they worked together against Japanese occupation.

As the nationalist movement in Southeast Asia gained strength, however, Eisenhower saw a need to intervene in the far-off region in terms of broader Cold War concerns. In this context he began using the "domino" principle: "You have a row of dominoes set up," he said, "you knock over the first one, and what will happen to the last one is the certainty that it will go over very quickly. So you could have a beginning of a disintegration that would have the most profound influences."³² Eisenhower was determined to thwart Ho Chi Minh's independence movement and argued for military intervention to save the French colony; his conditions for such an attack, however, included the participation of the armed forces of the United Kingdom, who refused to become involved.³³ When financial aid to France failed to stem the tide of the nationalist movement, the Pentagon went as far as discussing the possible use of a nuclear weapon at Dien Bien Phu despite the lack of Allied support for propping up the French effort.³⁴

The 1954 Geneva Accords reached a settlement ending French colonial rule in Indochina that summer and promising fair and free elections in Vietnam—all of Vietnam—in 1956. Eisenhower knew before the ink was dry on the paper that he would not allow these elections to take place. Why

not? Because Ho Chi Minh would win at the ballot box what he had won on the battlefield; Vietnam would take a path toward a socialist economy and a nationalized resource-extraction sector, both anathema to US interests. There was no independent "South Vietnam" requiring American support. It was Eisenhower, through his cynical manipulation of the Geneva Accords, who created that particular (and surprisingly long-lasting and widely believed) fiction to justify American military intervention in Indochina at a devastating cost to both the Vietnamese and the Americans.

The gross distortion of the situation in Vietnam—the country's conversion into a supposed "central front" in the war against communism—was replayed by the Bush administration's deceptive branding of Iraq as the "central front" against "Islamofascism." For Eisenhower, the perpetuation of the myth of South Vietnam's independence and the presentation of Diem as a popular, just, and democratic leader served as the propaganda premise for a dubious strategic conclusion. For Bush, it was the lie of weapons of mass destruction and, when that was exposed, the "central front" fiction that served to justify the invasion of Iraq. Even the response to the concerns of friends was similar. In 1954, Vice President Richard Nixon and Secretary of State John Foster Dulles reproved allies for their lack of backbone and limited historical understanding of looming totalitarian menaces; fifty years later, Vice President Dick Cheney and Defense Secretary Rumsfeld updated the same homily. In 1953-54, the dissenting allies were, of course, correct; had they been heeded, the trajectory of US history would have been dramatically different. Those who refused to play the Bush White House's war game were equally prescient, and for many of the same reasons.

In Vietnam, the Eisenhower administration set the groundwork for a war that led to carnage and defeat on a grand scale. And while much of the world remembers the deception and lies that set the stage for the tragedy, Americans remain largely ignorant of the war's crucial 1950s prelude. There is, then, a deep irony, or at least an unacknowledged appropriateness, in the decision of the Bush administration to name a new Executive Building in Washington in honour of Ike. At a public dedication ceremony, then-Deputy Secretary of Defense (and major architect of the Iraq policy) Paul Wolfowitz enthused, "Dwight Eisenhower's vision, determination, and courage to change continues to inspire and serve as a model for us, Mr. President, as we carry out your instructions to transform America's Armed Forces and prepare for the new and different challenges of the 21st Century." Century."

Historical amnesia with regard to the Eisenhower record in Southeast Asia and elsewhere may have contributed to the repeat of historical tragedy in Iraq. Had there been a more informed American debate steeped in historical awareness about the merits of an invasion, perhaps alarm bells over the administration's logic and tactics—and the uncanny echoes of 1953-54—might have been heard sooner and more loudly than they were.

OUT OF THE SHADOW: THE CHALLENGE OF CRITICAL REMEMBRANCE

The election of Barack Obama—with his message of hope and promise of profound change in US foreign policy—provides an impetus to initiate a discussion of the historical truths that should be faced. The increased popular usage of the concept of the "Eisenhower Republican" and the related assumption that Ike should be emulated indicate that a commitment to profound historical reflection cannot come a moment too soon. While Obama may not have had any specific plans to use Eisenhower as a direct model for his own foreign policy preferences, his repeated invocation of the popular former president suggests a desire to link himself to Ike's perceived strengths and foresight.

Sincere acts of remembrance keep the past open and alive in ways that foster progress and justice. An effort to delve more deeply into the historical record could and should lead to an awareness of failed strategies, misplaced hopes, and lost opportunities; as such, this would seem to fit nicely with Obama's commitment to the American and international public. The dramatic increase in voter enthusiasm and participation in the democratic process in 2008 demonstrates a hunger for the types of change that a project of critical remembrance can enable. During his presidential campaign, Obama spoke repeatedly and eloquently about seizing "this moment in history." But it is also a moment to see more clearly *what* that history is and means.

A comprehensive analysis of America's misadventure in Vietnam, for instance, should logically begin *not* with President Johnson's troop increases or the Gulf of Tonkin Resolution that took the US to all-out war but instead at the true beginning: the wrong-headed policies toward anti-colonial movements that initially established a US presence in Indochina. Those policies resulted in a simplistic and distorted Cold War framing of what were, in fact, legitimate efforts made by an oppressed people to choose their own path. Such an exercise will necessarily call into question the views of Susan

Eisenhower, who urges a return to the supposedly wise policies pursued by her grandfather, or Jean Edward Smith, who argues that Obama would do well to see Eisenhower as a role model. Likewise, a consideration of US policy toward Iraq should not depict it as a mistaken intervention but must instead begin with numerous unwise "Realist" gambits—backing a strongman, arming him when advantageous, turning on him when no longer compliant or required—that render the outcome predictable. Just as it is not good enough for President Bush to suggest that the world is a better place without Saddam's regime, neither is it sufficient to merely attack the decision to remove him: learning the lessons must involve a rethinking of history—including US support for and arming of such leaders by presidents of both political parties—and its outcomes.³⁶

The task at hand goes well beyond a comparison of American involvement in Vietnam and Iraq or even a comparison of Eisenhower and his successors. The effort must inculcate remembrance as a way to put into perspective the range of policy prescriptions presented in the foreign policy debate. The weakness of the accepted historical narrative cannot be rectified merely by pointing out its limitations or by filling in sufficient detail. What is crucially needed is a deeper act of collective confrontation that both recognizes past mistakes and suffering and mobilizes the public and policy-makers alike to recast America's role in the world. This is not merely remembering history but reclaiming it as a spur to demand justice as the basis of action.

President Obama would do well to acknowledge that the Bush administration was an integral part of the post-war American foreign policy legacy: Bush's strategy was not unique in its willingness to use military power or even in its refusal to acknowledge international legal norms. If Obama believes that this is truly a "defining moment" in US history, he will seek to understand the devastating impact of American foreign policy on US national security and the lives of millions of people at home and abroad. He has demonstrated clearly—in his Cairo speech and elsewhere—that he is prepared to do this, but warning signs continue to suggest that he is not learning some important lessons.

Take, for instance, the parallels between Eisenhower's hostility to anti-colonial movements and Obama's denial of legitimacy to any "radical" Islamic movement in the Middle East, Africa, or elsewhere. While it may be politically expedient to call these groups "terrorists" and refuse to lend

credence to their claims and demands, such reflex demonization serves only to reinforce the view held by many in the Muslim world that Washington is deliberately blind and pervasively hostile to their struggles and concerns. In his groundbreaking speech in Cairo, President Obama, by acknowledging much of the damage done by US policy—including Washington's role in the overthrow of the democratically elected government in Iran in 1953—went a long way toward healing historical wounds in the Middle East. Nonetheless, the Palestinian group Hamas has a much more complex legacy than is commonly presented, and it does not serve the cause of peace to refuse to acknowledge the reasons that many people support the movement. Hamas's long history of fighting the corruption of the Palestinian Liberation Organization and of providing much-needed education, health care, and social services is obscured by the one-dimensional view of a group whose violence stems from a perception of great harm done them through the occupation of their land. In Cairo, the president focused on the Palestinian Authority in his discussion of the seemingly intractable Israel-Palestine standoff and minimized the role of Hamas. His acknowledgment that the movement "does have support among some Palestinians" was a rather strained allusion to the victory of Hamas in the 2006 elections. With voter turnout at 77 percent and with 76 of the 132 seats in the parliament to Fatah's 43, Hamas³⁸ can reasonably be described as the legitimate, democratically chosen representative of the Palestinian people in both the West Bank and Gaza.

Obama's claim to be seeking a decisive break from the "politics of fear mongering" is inconsistent with his refusal to accept the position taken by President Carter in April 2008 with regard to Hamas. Carter premised his stance on the need to involve all relevant parties in the search for a resolution to this challenging situation. The president has expressed a willingness to move beyond the Bush administration's stunted logic of only speaking to allies while dismissing engagement with supposedly hostile states as weakness or appeasement. Yet he remains reluctant to speak to those seeking to change the politics of their own situation through insurgent action. Obama has stated his "fundamental difference with President Carter," insisting that "we must not negotiate with a terrorist group intent on Israel's destruction. We should only sit down with Hamas if they renounce terrorism, recognize Israel's right to exist and abide by past agreement." In other words, in the ubiquitous formula of the Bush years, "they know what they need to do."

In the spirit of critical remembrance, it is worth noting that one of President Carter's own Eisenhoweresque decisions is at least partially responsible for some of the difficulties currently being faced by the United States: his administration's provision of aid to the Mujahedin in Afghanistan six months *before* the Soviet invasion. When asked in 1998 whether or not he regretted providing such funding to extremists, President Carter's National Security Advisor Zbigniew Brzezinski (an Obama foreign policy advisor during the presidential campaign) said,

Regret what? That secret operation was an excellent idea. It had the effect of drawing the Russians into the Afghan trap and you want me to regret it? . . . What is most important to the history of the world? The Taliban or the collapse of the Soviet empire? A few crazed Muslims or the liberation of Central Europe and the end of the Cold War?⁴⁰

No one seems to be brave enough to put the question to him again in this post-9/11 world. No one asks Jimmy Carter about it either. And the fact that Robert Gates has been kept on in the Obama administration as Defense Secretary despite his role in the strategy (as an Advisor in the White House) is cause for concern. The effects of Carter's decision are evident, but the information is simply not part of collective historical consciousness; if it is discussed at all, it is usually written off as a hard-line policy of the Reagan years and either celebrated or condemned according to one's political sensibility.

The truth is that administrations from both sides of the aisle have adopted covert action and destabilization policies with little or no regard for the ensuing harm to the people in the target countries. Officials implementing the policies consistently believed in their cause (in the Cold War memoir of Robert Gates, the battle against "an evil empire . . . was a glorious crusade")⁴² with little regard for the civilians who were not, in fact, asked if they would consider themselves "better dead than red."

Eisenhower expressed concern at the expansion of the military-industrial complex even as he contributed directly to that expansion. He further used American military might to ensure reliable sources of raw materials in Iran and Vietnam and to guarantee the profits of American corporations in Guatemala. There is an unfortunate parallel between the hypocrisy of Eisenhower and the stated desire of Barack Obama to spend more on peace while maintaining a "strong military" and continuing to enshrine war as a

legitimate—even desirable—instrument of foreign policy. A telling example of this is Obama's desire to increase the military effort to fight the "right" war in Afghanistan.

OBAMA'S WAR(S)

Obama's decisions regarding the war in Afghanistan and Pakistan (which he considers a single front) reveal the most serious evidence of a dangerous parallel to the paradoxes of the Eisenhower years. Although he does not cast this conflict in terms of a "war on terror," he continues to articulate it in much the same way:

If the Afghan government falls to the Taliban—or allows al-Qaida to go unchallenged—that country will again be a base for terrorists who want to kill as many of our people as they can.... But this is not simply an American problem—far from it. It is, instead, an international security challenge of the highest order.⁴³

Speaking, appropriately, in the Dwight D. Eisenhower Executive Office Building, Obama announced dramatic changes in the way the war was prosecuted and pledged that his administration would not "blindly stay the course" but rather set "clear metrics to measure progress." In seeking to further distance himself from his predecessor, he announced that there would be an end to "unaccountable spending, no-bid contracts, and wasteful reconstruction," and declared a new-found commitment to the strengthening of "international organizations and collective action." In this vein, he announced that he would forge a new "Contact Group" that would bring together all those with a stake in the security of the region—"our NATO allies and other partners, but also the Central Asian states, the Gulf nations and Iran, Russia, India and China." The major part of the announcement, however, concerned troop levels, which would increase by 17,000, and increased civilian staff such as agricultural specialists, educators, and engineers.⁴⁴

Just over eight months later, Obama, following a protracted review of the strategy, ordered a further increase in troop levels. Finding another venue to offer a nod in Ike's direction, the president chose to announce his "way forward" at the Eisenhower Hall Theatre at the US Military Academy at West Point. Obama referred in his speech to Eisenhower's advice that "each proposal must be weighed in the light of a broader consideration: the need to maintain balance in and among national programs." Believing that

the balance between national security and the economy had been "lost" in recent years, the president set out his plan to achieve his goals and chart a new course.

Obama ignored the advice of US Ambassador to Afghanistan Karl Eikenberry (a retired three-star general), whose leaked memo offered a credible way to step back from the military folly he was committing. 46 The president instead performed the somewhat awkward political and strategic manoeuvre of promising both a troop build-up and withdrawal: "I have determined that it is in our vital national interest to send an additional thirty thousand US troops to Afghanistan. After eighteen months, our troops will begin to come home."47 Of course, the plan is fraught with contradictions; in the days following the president's speech, the promise of withdrawal was heavily qualified by his Secretaries of State and Defense when they appeared on Meet the Press peddling a slightly different message. Secretary of Defence Robert Gates, when asked about the withdrawal timetable, said, "It will begin in July of 2011. But how, how quickly it goes will very much depend on the conditions on the ground. We will have a significant number of forces in there for some considerable period of time after that." And Secretary of State Hillary Clinton was equally dismissive of the notion that the president had promised a deadline for withdrawal when positing that the July 2011 date was not intended as "an exit strategy or a drop-dead deadline" but rather a timeline for "a transition to hand off responsibility to the Afghan forces." 48

What is the goal of the operation? Obama has deliberately avoided the great expectations raised by his predecessor. As Secretary of Defence Gates noted, "if we set ourselves the objective of creating some sort of central Asian Valhalla over there, we will lose, because nobody in the world has that kind of time, patience and money." And the president himself has been clear. In his March 2009 speech announcing the initial increase in troops, he said,

I want the American people to understand that we have a clear and focused goal: to disrupt, dismantle and defeat al-Qaida in Pakistan and Afghanistan, and to prevent their return to either country in the future. That's the goal that must be achieved. That is a cause that could not be more just. And to the terrorists who oppose us, my message is the same: We will defeat you.⁵⁰

In his speech later that year announcing further increases, he reiterated this "narrow" goal of "disrupting, dismantling, and defeating al-Qaida" and

set out the three core elements of the strategy: "a military effort to create the conditions for a transition; a civilian surge that reinforces positive action; and an effective partnership with Pakistan." ⁵¹

But is this a *change* of policy, and do those appointed to execute the strategy represent a new direction? Not at all. As we have seen, Secretary Gates was involved in the policy that helped build the threat that became the Taliban and al-Qaida. The control of the old guard was extended when Obama replaced the top US commander with Lt. General Stanley A. McChrystal, previously head of the Pentagon's secret *Joint Special Operations Command* (JSOC), described by Seymour Hersh, one of America's leading investigative reporters, as an "executive assassination wing"—an operation that reported directly to Vice-President Cheney. Cheney, not surprisingly, applauded the appointment, and as Tom Engelhardt argues, McChrystal is "both a legacy figure from the worst days of the Bush-Cheney-Rumsfeld era and the first-born child of Obama-era Washington's growing desperation and hysteria over the wars it inherited."

Aside from the impossible goal of forever keeping the Taliban and al-Qaida out of Pakistan and Afghanistan, the ongoing commitment to the use of air power stirs up further controversy. In Afghanistan, the Obama administration has shown itself to be willing and able to execute air attacks, minimize or deny the civilian deaths that result, and block any independent investigation. On 3 May 2009, US bombers attacked Bala Baluk, killing at least 147 Afghan civilians. The Pentagon initially blamed the Taliban for using civilians as human shields and attempted to downplay the incident. When President Hamid Karzai asked Obama to end the US air strikes, National Security Advisor General James L. Jones responded,

We're going to take a look at trying to make sure we correct those things we can correct, but certainly to tie the hands of our commanders and say we're not going to conduct airstrikes would be imprudent. We can't fight with one hand tied behind our back.⁵³

The brutality of the attack led the progressive women's movement, RAWA (Revolutionary Association of the Women of Afghanistan), to issue a press statement declaring that Obama's one-hundred-day-old government had proved itself "more warmongering than Bush" and lamenting that "his only gifts to our people are hiking killings and ever-horrifying oppression." The disillusionment and outrage created by such attacks is certain only to deepen

the pool of candidates willing to join extremist movements determined to resist the occupation.

In Pakistan, the continuation of the drone war policy is at least as worrisome, if less surprising. During his campaign, Obama was criticized for saying that he would authorize attacks on Pakistani soil without the Pakistani government's consent if he received "actionable intelligence." He ordered two air strikes in his first week in office and has continued to do so at an increasing rate and against an ever-broadening range of targets. According to the New America Foundation, there were fifty-three drone attacks in 2009 (eclipsing the thirty in George W. Bush's last year in office) and the rate has increased in 2010 to a rate, on average, of one every three and a half days.⁵⁵

CIA director Leon Panetta has described the strikes not only as "very precise" and "very limited in terms of collateral damage," but also as representing the "only game in town in terms of confronting or trying to disrupt the al-Qaida leadership." If this is true, the game will be lost. As David Kilcullen (a former counterinsurgency adviser to General David Patraeus) and Andrew MacDonald Exum (a former Army officer in Iraq, Afghanistan, and Pakistan) have pointed out,

The drone strategy is similar to French aerial bombardment in rural Algeria in the 1950s, and to the 'air control' methods employed by the British in what are now the Pakistani tribal areas in the 1920s. The historical resonance of the British effort encourages people in the tribal areas to see the drone attacks as a continuation of colonial-era policies.

Citing Pakistani sources who estimate that the "hit rate" of civilians to terrorist leaders is approximately fifty to one, they warn that "every one of these dead noncombatants represents an alienated family, a new desire for revenge, and even more recruits for a militant movement that has grown exponentially even as drone strikes have increased."⁵⁷

Kilcullen and MacDonald make an excellent point that is brought into stark relief by the research efforts of respected investigative journalist Jane Mayer. In her examination of the legal and moral issues raised by the "predator war," Mayer points out that the campaign to kill Baitullah Mehsud, the leader of the Taliban in Pakistan, apparently extended over fourteen months and involved sixteen separate missile strikes. It is estimated that between 200 and 321 additional people were killed in these strikes; while it is impossible

to know the percentage of the victims who were innocent bystanders, their deaths are certainly useful fodder for those looking to fan the flames of anti-American sentiment. In her insightful and comprehensive examination of the drone program, Mayer quotes an editorial in the Urdu newspaper *Jang* which declared that Obama was "shutting his ears to the screams of thousands of women" whom, the paper claimed, US drones had "turned to dust." Mayer's point is backed by a report published in the Pakistani publication, *The News*, of a survey conducted on causes of militancy in the Swat Valley. Based on a sample of 384 households, the survey revealed that an overwhelming majority of people in the area believe that the US drone attacks in the tribal areas and the deaths of innocent bystanders "caused anger among the people and contributed to the spread of militancy." ⁵⁹

One of candidate Obama's major foreign policy pledges was to conduct ongoing and future wars in a new way, fully respecting America's obligations under domestic and international law. Here again, however, we so far see evidence of a shaky commitment to change. His supporters at home and abroad cheered when he announced, in one of his first acts as president, that the infamous "terrorist" detention centre at Guantanamo Bay in Cuba would be closed within a year. A month later, however, the new administration maintained in federal court that military detainees at the Bagram Air Force base in Afghanistan had no legal right to challenge the grounds of their detention. Bagram was established by the Bush administration precisely to lie outside the reach of US courts—to function as a so-called legal "black hole"—in the same way as Guantanamo Bay; like Guantanamo, Bagram contains prisoners not captured on the battlefield but caught up in the "extraordinary rendition" program and reportedly subjected to mistreatment and torture. The American Civil Liberties Union (ACLU) has argued that Bagram, entirely devoid of judicial oversight and public scrutiny, is possibly an even worse case of extrajudicial malpractice than Guantanamo. According to ACLU's Executive Director Anthony D. Romero, "It is not permissible for Bagram to be a Constitution-free zone any more than it is for Guantanamo, and we need judicial oversight to ensure that Guantanamo doesn't happen again. Closing Guantanamo isn't enough if we repeat its policies elsewhere."60

A few weeks later, the Justice Department submitted its new standard for the government's authority to hold detainees at Guantanamo Bay. While dropping the term "enemy combatant," the new guidelines finesse a way to maintain the Bush policy of indefinite detention without charge. Instead of relying on the president's authority as Commander-in-Chief independent of Congressional authorization, the Justice Department draws on international laws of war and the Authorization for the Use of Military Force (AUMF) passed by Congress in September 2001. The new standard, it is stressed, applies only to terrorism suspects who "were part of, or substantially supported, Taliban or al-Qaida forces or associated forces that are engaged in hostilities against the United States or its coalition partners." This shift is small and insignificant. The Bush Justice Department argued it could detain anyone for merely supporting the Taliban, al-Qaida, or associated forces. The Obama Justice Department's stance is more nuanced:

Although the concept of "substantial support," for example, does not justify the detention at Guantanamo Bay of those who provide unwitting or insignificant support to the organizations identified in the AUMF, and the Government is not asserting that it can detain anyone at Guantanamo on such grounds, the particular facts and circumstances justifying detention will vary from case to case, and may require the identification and analysis of various analogues from traditional international armed conflicts. Accordingly, the contours of the "substantial support" and "associated forces" bases of detention will need to be further developed in their application to concrete facts in individual cases. 62

The ACLU, however, is not impressed:

It is deeply troubling that the Justice Department continues to use an overly broad interpretation of the laws of war that would permit military detention of individuals who were picked up far from an actual battlefield or who didn't engage in hostilities against the United States. Once again, the Obama administration has taken a half-step in the right direction. The Justice Department's filing leaves the door open to modifying the government's position; it is critical that the administration promptly narrow the category for individuals who can be held in military detention so that the US truly comports with the laws of war and rejects the unlawful detention power of the past eight years.⁶³

Obama's decision to grant immunity from prosecution to anyone in the CIA who "just followed orders" regarding interrogation of terrorist suspects—even when those orders approved "enhanced" and "harsh" techniques tantamount to torture—is equally contentious. The president has sought "to assure those who carried out their duties relying in good faith upon legal advice from the Department of Justice that they will not be subject to prosecution." But this decision, as UN Special Rapporteur on torture Manfred Nowak has argued, is simply not legal: "The United States, like all other states that are part of the UN convention against torture, is committed to conducting criminal investigations of torture and to bringing all persons against whom there is sound evidence to court."

In a little-reported story, Obama further demonstrated his unwillingness to break with the past when he intervened in UK judicial proceedings surrounding Binyam Mohamed, a British citizen who claims he was tortured by US officials. Along with five other former Guantanamo Bay detainees, Mohamed has been seeking his day in court by suing Boeing subsidiary Jeppesen Dataplan for providing flights to secret prisons where the abuse occurred. In May 2009, the Justice Department, exactly as President Bush would have directed it to do, warned the British Government not to allow the judicial system to proceed with its plan to allow evidence in its possession—which detailed the CIA's treatment of Mohamed while he was in custody—to be made public. The threat is clear:

The cooperation and sharing of intelligence between the United Kingdom and United States, as well as with other foreign governments, exists under strict conditions of secrecy. Public disclosure by the United Kingdom of information garnered from such relationships would suggest that the United Kingdom is unwilling or unable to protect information or assistance provided by its allies. As a consequence, if foreign partners learn that information it has provided is publicly disclosed, these foreign partners could take steps to withhold from the United Kingdom sensitive information that could be important to its safety and security. Any decreased cooperation from those foreign partners would adversely impact counterterrorism missions and other endeavors. 66

As with his inclination to grant immunity to those who tortured, Obama is on weak legal ground here: the Convention Against Torture specifically

requires States Parties to offer assistance to one another "in connection with civil proceedings brought in respect of any of the offences referred to in Article 4, including the supply of all evidence at their disposal necessary for the proceedings." ⁶⁷

CHANGE WE CAN BELIEVE IN?

A real break with the past would be the stance of Democratic Representative (and former presidential candidate) Dennis Kucinich, who seeks to replace the orthodox faith in "peace through strength" with what he calls a "strength through peace" approach grounded in the rejection of war as a legitimate instrument of foreign policy. Obama, like Eisenhower, seems to be attracted to each approach—at least at the level of rhetoric. But he appears blind to the consequence of seeking both, namely that the "peace through strength" agenda, with all its structural political and economic advantages, will inevitably crush the "strength through peace" track, as happened in post-Cold War Europe when NATO expansion smothered the pan-European, anti-militaristic alternative of the Organization of Security and Cooperation in Europe (OSCE). Obama simply cannot have it both ways: he cannot advocate escalating the war in Afghanistan, increasing the size of the armed forces, and maintaining a strong Pentagon in order to "keep America safe" while claiming to be the "change the world needs." The change the world needs is a commitment to the peaceful resolution of international disputes and a commitment to work toward the elimination of the root causes of conflict.

Writing in the *Wall Street Journal*, just days after Obama's inauguration, former Democratic presidential candidate George McGovern urged the new president, "Please do not try to put Afghanistan aright with the US military." Military power, he wrote,

is no solution to terrorism. The hatred of US policies in the Middle East—our occupation of Iraq, our backing for repressive regimes such as Egypt and Saudi Arabia, our support of Israel—that drives the terrorism impulse against us would be better resolved by ending our military presence throughout the arc of conflict. This means a prudent, carefully directed withdrawal of our troops from Iraq, Afghanistan, Saudi Arabia, Qatar and elsewhere. We also need to close down the imposing US military

bases in this section of the globe, which do so little to expand our security and so much to stoke local resentment.⁶⁸

McGovern called for a five-year "time out" on war unless a genuine threat to US security emerges. During that time, he suggested, the US could work with the UN World Food Program, the overseas arms of the churches, synagogues, mosques, and other volunteer agencies to realize a comprehensive nutrition program for women and children. McGovern recognizes that the plan will be seen as idealistic but makes the case that "sometimes idealism is the best realism."

Let us contrast the likely McGovern/Kucinich approach with the emerging Obama strategy towards a specific issue that may loom large during Obama's White House tenure: the long-running and ruinous conflict in Somalia. For both the Bush and Obama administrations, Somalia registers principally on the foreign policy radar as a subset of the broader struggle against violent extremism. From this perspective, the rise of the Islamic Courts Union (ICU), initially a largely indigenous and complex movement commanding widespread popular support for its success in restoring noncorrupt order and providing for basic social needs, appears as a new head on the al-Qaida hydra, an attempt to establish a new "safe haven" from which to plot and prepare fresh terrorist outrages against the West. To forestall this nightmare scenario, the Bush White House encouraged the Ethiopian invasion of Somalia. This disastrous operation further alienated the population and led to a significant radicalization of the Islamic opposition, which helped the rise of the brutal, Talibanesque al-Shabab militia and attracted increasing numbers of foreign fighters to its ranks.

Despite the Ethiopian debacle, the new administration, funnelling new arms "at the request" ⁶⁹ of corrupt and discredited "government" forces in the hope of a miraculous military solution to a profoundly complex problem, seems wedded to the same broad—or, rather, blinkered—policy. As Horn of Africa analyst Roger Middleton observes: "One of the charges by al-Shabab against the transitional government is that it is a stooge of the international community—it's hard to see how the public delivery of American weaponry will help President Sharif win the public relations war."

From the "strength through peace" perspective, the priority would have been to offer to the *people* of Somalia, through a variety of international and multinational organizations, the kind of non-military assistance they need and deserve; to seek to establish a dialogue with all moderate and reasonable

forces, including those who look to elements of Islamic law as a progressive social force; to preclude any possibility of future foreign invasion or other violent interference from outside; and to locate the issue in a broader context of global poverty and inequity. Such a peace-based approach would not, of course, be a silver bullet or magic wand; but it might, over time, prevent irreversible failure and would represent a genuine break from a bloodstained and self-defeating past.

CONCLUSION: LOOKING FORWARD AND BACKWARD

A great many people find "critical remembrance" a problematic enterprise. After Obama's decision to release the so-called "torture memos," right-wing political commentator Peggy Noonan expressed her dismay: "Some things need to be mysterious. Sometimes you need to just keep walking. . . . It's hard for me to look at a great nation issuing these documents and sending them out to the world and thinking, oh, much good will come of that."71 Many others, of course, argue differently. David Cole, for example, argues that there can be no reform of the law unless past actions are dealt with: "We may know many of the facts already, but absent a reckoning for those responsible for torture and cruel, inhumane, and degrading treatment . . . the healing cannot begin." 72

Obama's shifting statements and positions on this issue demonstrate a degree of confusion over the importance of historical reckoning. His stance on torture is a good case in point—releasing controversial documents while seeking to protect individuals from the consequences of their actions. Nuclear policy provides another striking example—a laudable and eloquent embrace of the goal of a nuclear-weapon-free world, coupled with an unwavering commitment to US global military supremacy and the application of that dominance, if need be, as a legitimate instrument of foreign policy and national interest. Denuclearization without broader and deeper demilitarization is impossible; yet, for Obama, seriously tackling the military-industrial complex seems politically and strategically unthinkable, perhaps even un-American.

As this paper has sketched, across a whole range of issues, Obama has called for a radical rethink of American foreign policy and a break from the past while cautioning that "we should be looking forward and not backward." But one simply cannot do the one without the other. "There is no escape from yesterday," Samuel Beckett wrote, "because yesterday has

deformed us, or been deformed by us."⁷⁴ It is crucial that the history of post-World War II international relations be considered with this thoughtful, yet disturbing, notion in mind. The American body politic—indeed the globe—desperately needs such a deep level of reflection. To undertake such a profound act of remembrance, past mistakes and injustices—and paths *not* taken—must be brought out from the shadows and, however painful the process may be, finally and candidly addressed. It is only through such a process that a real path to Eisenhower's dream of "a proud confederation of mutual trust and respect" can finally be charted. Barack Obama may just be the president with the public confidence and good will to initiate such an effort. If he fails to do so, Dwight D. Eisenhower's ghost will continue to haunt the Oval Office.

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- 40 Zbigniew Brzezinski quoted in Tariq Ali, *The Clash of Fundamentalisms:* Crusades, Jihads and Modernity (London: Verso, 2002), 207-8. The original interview appeared in the French Weekly, Le Nouvel Observateur, of 15-21 January 1998.
- 41 Gates, From the Shadows, 146-47.
- 42 Ibid., 575.
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- 44 "Remarks by the President on a New Strategy for Afghanistan and Pakistan," 27 March 2009, http://www.whitehouse.gov/the_press _office/Remarks-by-the-President-on-a-New-Strategy-for -Afghanistan-and-Pakistan/.
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- 47 "Remarks by the President in Address to the Nation on the Way Forward in Afghanistan and Pakistan," 1 December 2009.
- 48 The text of the special roundtable discussion on Afghanistan can be found on the *Meet the Press* website, http://www.msnbc.msn.com/id/34280265/ns/meet_the_press/.
- 49 Defense Secretary Robert Gates, appearing before Senate Armed Services Committee, 27 January 2009, http://armed-services.senate.gov/Transcripts/2009/01%20January/A%20Full%20Committee/09-02%20-%201-27-09.pdf.
- 50 "Remarks by the President on a New Strategy for Afghanistan and Pakistan," 27 March 2009.
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